

Dear Sir

## Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name Calvin Hugh Crook

Address Heber, R. F.D. 2nd

1. Date of Induction July 15, 1914

2. Branch of Service Artillery

3. Training Stations and Dates

Fort Douglas, Utah  
Camp Roberts, California  
Fort Sill, Oklahoma  
Fort Ord,

4. Date of Embarkation Feb 28, 1915

5. Theatre of operation FAAME) European

List engagements

6. Medals earned Conduct Medal, Victory Medal

7. Date returned to U. S. Jan. 21, 1918

8. Discharge Station Fort Douglas, Utah

9. Date of Discharge March 31, 1918

10. Rank Technician 5th grade

11. Total Months Served 20 months 16 days

12. Present Occupation Miner, Shipyard

REMARKS — Experiences, and other data not covered by questionnaire:

Parents Annie + G. Thomas Crook  
Wife Carmo J. Crook  
Children Gary C. + Joyce Crook

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

### American Legion and Auxiliary



# The American Legion

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is sponsoring a Historical Service Record of World War I and II. This will be a bound book with picture and historical data on each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Higher Grade, All pictures will be returned. All data now will be placed at the front of the book. Complete picture of service and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 1. Date of birth \_\_\_\_\_  
 2. Birthplace \_\_\_\_\_  
 3. Training Station and Date \_\_\_\_\_

4. Date of discharge \_\_\_\_\_  
 5. Location of discharge \_\_\_\_\_  
 6. Date of discharge \_\_\_\_\_

7. Details of service \_\_\_\_\_  
 8. Date returned to U. S. \_\_\_\_\_  
 9. Discharge Station \_\_\_\_\_  
 10. Date of discharge \_\_\_\_\_  
 11. Total months service \_\_\_\_\_  
 12. Present occupation \_\_\_\_\_

REMARKS - Experience, and other data not covered by questionnaire \_\_\_\_\_

Include service, unit and children's names

If your family has more than one in service, keep above on sheet of paper. If any dates are not known, leave blank.  
 This book will cost \$2.00. It is worth more than that to your relatives and friends. It will preserve memories of yourself and battles. All money will be refunded. Thank you.



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